

# IN TOUCH

J U N E & J U L Y 2 0 2 6

Trinity

Around the  
Circuit

Puzzles &  
Fun



The **Methodist** Church



Herefordshire (South & East) **Circuit**

Hi folks, as I write this I am just back from UniteBB, where we have been reflecting on the theme of Hope.

Those of you with any previous involvement in the Boys' Brigade will know that the motto is "Sure & Stedfast". Note the spelling, which is how it appeared in the King James Bible when Sir William Alexander Smith thought about it, all the way back in 1883, when he formed the 1<sup>st</sup> Glasgow Company. Sure and Steadfast appears in Hebrews 6:19-20, "<sup>19</sup> We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain, <sup>20</sup> where Jesus, a forerunner on our behalf, has entered, having become a high priest forever according to the order of Melchizedek." An anchor keeps a ship secure in the middle of storm and uncertainty. The writer is saying that Christian hope is not wishful thinking or vague optimism — it is something solid that holds us steady when life feels turbulent. But then the image shifts unexpectedly. Normally an anchor goes down into the depths of the sea. Here, the anchor goes upwards — "into the inner shrine behind the curtain." That refers to the Holy of Holies in the Jerusalem Temple, the most sacred place, hidden behind a curtain, where the presence of God was believed to dwell. Only the High Priest could enter it, and only once a year on the Day of Atonement. Hebrews says that Jesus has entered there "on our behalf." In other words:

- Jesus goes where humanity could not go.
- Jesus opens access to God.
- Jesus carries human life, suffering & hope into the very presence of God.

So our hope is "anchored" not in circumstances, success, or certainty, but in God's love and faithfulness revealed in Christ.

I've been doing UniteBB and it's pre-cursor Firm Foundations since the late 1990s, first as a BB Officer with my own company, then as a volunteer, then I took our young people when I was leading churches in Southend & Leigh Circuit. Rarely have I been on the stage (apart from to plug something in, or when building it!) Last year I took part in the "Would I lie to you?" competition and had to convince the audience, that I broke wind every time I ate a Strawberry (I don't, but I did convince them and won the point).

This year I was interviewed and asked what my hopes were. At the bottom of the next page you can see a photo of me and the meme from the social media posts that went out before the event.

Continued.....

On stage I had to tell them something of my story of faith, and it was a surprise to some that I was a Methodist Minister. I've not hidden it, it's just that I am there on "annual leave" and there to be part of the site team to build the festival rather than on the ministry team (Busman's holiday). For some, a "retreat" is to go away and hug trees, and paint, or knit, or sit in silence, for me a retreat is to build an event or a festival.

I spoke of who Jesus was to me, a saviour who came to earth to prove to us God's love, because we'd simply not been listening. Who was my Jesus? - My Jesus came to show us that there's just another way to live, kindly, caringly, with grace, forgiveness, love and generosity.

What do I hope for:- a better world, a bit more like the kingdom of God, where we can all live our best lives, no more tears, no more pain, no more crying.

What do I hope for young people - for them to grow and be the best they can be, living life to the Max.

I was then asked what my best advice to young people would be, and I reflected on my journey, where at times we can't see what is around the next corner, but there is always hope. So hang on in there, when things get tough and you don't know what to do. Hope is always there.

It's been a privilege to work in the BB and with young people for many years of my life, and I see now some of those young people who were children when I first went to Firm Foundations, now running BB & GA companies and leading the programme team, being paramedics, chefs, senior civil servants, and generally being BHPs (Beautiful Human persons). You never know, in a few years we may be able to take some of our church young people to UniteBB!

Hebrews says we have "hope", but it doesn't mean vague positivity or "things will probably work out." Christian hope is much deeper and more relational than that. At its centre, Christians hope for: communion with God, the healing and renewal of creation, the triumph of love over evil, and the fulfilment of God's Kingdom. Or more simply: we hope that in Christ, death, suffering, injustice and sin do not get the final word.



## In Spirit and in Truth

We live in two realms - the spiritual realm and the physical realm. To the spiritual realm belong feeling and imagination, joy and laughter, happiness and love. To the physical realm belong things and forces, solids and properties.

The scientist works in the physical world and has amassed a wealth of knowledge contributing many wonders to humanity. So much so that some thinkers opt entirely for a materialist world. They dismiss the spiritual world as a fantasy, thrown up by evolution for its practical benefits. Religion, philosophy and culture are seen as superficial and spun out of the air. The human mind becomes an illusion, governed by chemical reactions – “a mindless little scrap of molecular machinery” (Richard Dawkins – evolutionary biologist). Our individual personalities are a delusion, for there is really “no one at home” (Daniel Dennet – U.S. anthropologist).

Few would go that far, so we remain in our dualistic world, confident of solid things and rather vague about spiritual things. The New Testament writers find some tension between the two realms. Some want to use the miracles as proofs, though Jesus did not seem to regard them as such. John's Gospel stresses physical details, particularly of the Resurrection, to convince its readers yet Jesus criticised those who “look for a sign” and said that none would be given. The Temptation accounts reflect the same view.

Yet dualism (separating into two realms) does not work well either. Scientists and doctors cannot explain how mind and body interact and yet a holistic understanding of human wellbeing becomes ever more necessary. In the laboratory, complete objectivity is impossible as we find that the observer influences the outcome of some very physical experiments. The nature of matter itself challenges us as we travel inwards from the molecule to the atom, the atom to the particle, and the particle to ...? The atom becomes “more like a thought than a thing” (James Jeans – English astrophysicist).

We can measure the effects of things and end up with “pointers on a dial” (Faraday?). Stephen Hawkin (Cambridge cosmologist) notes that mathematics underlies the universe, giving us rules and equations, but asks “what is it that breathes fire into the equations?”

The Christian can venture that it is the same Spirit which breathed fire into the disciples. Albert Einstein, the German/Swiss pioneer of modern physics, put it this way: *“Everyone who is seriously involved in the pursuit of science becomes convinced that there is a spirit involved in the laws of the universe – a spirit vastly superior to that of man, and one in face of which, we with modest powers must feel humble”*.

So let us go the whole way and say that all reality is of the Spirit – the Creator Spirit - and for those that find the doctrine of the Trinity unhelpful, we can remember that we are speaking of God's spirit – *“for God is spirit and they that worship him must worship him in spirit and in truth”*(John 4:24). It follows that we too are made by the Spirit and are secure in the providence of God. There is one realm to which we belong and in which *“the Spirit speaks with our spirit that we are the children of God”*.

*Graham*

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## **Around the Circuit**

### **Ledbury News**

Pentecost is still a few days away as I write this, but we look forward to joining friends from other churches in the town for a united ecumenical service.

Two weeks after that, it's time for the annual Ledbury Community Day on Saturday 6th June, and we will be taking part by opening our doors to visitors. Realistically, we don't expect to be swamped by millions of people, but there's usually some who like to come in and look round, find out what we're doing and perhaps have a sit-down and a coffee.

A Bible Study also begins in June – it's a short (two session) look at what makes John's Gospel different from the other three – and the implications of that. We're also testing the water on whether we should hold further studies in August, or whether leaving it till September is a better idea. Watch this space!

Several of our folk have had hospital stays I the past few weeks – we missed you all, and send our love and prayers for a speedy recovery.

*Brian Hudson*

## St. John's News

Hello,

I wonder how your world is today? Not THE world, but YOUR world? Do you sometimes wonder what is going on.....and quietly despair?

Several of our St John's family and their adherents have recently faced major challenges with illness and loss. Our dear friend Brenda Philipps\* passed away unexpectedly whilst in hospital. Our prayers and thoughts are with her lovely family and friends as they navigate the next weeks and months. She has been a stalwart of our community here for many years and will be so missed by us all.

Others of our congregation are coping with the challenges of family or health or personal issues known only to them.

Do you sometimes wonder what's going on in the world and despair? It's happened to us all at one time or another. We silently plead for answers even before we have fully formulated the question. " Why did he do that? " Why did she say that?" You know the sort of thing.... Well, here at St John's we are looking forward to our 'Away Day' on May 29th. (I know....by the time you read this it will all be done and dusted! Such is the nature of magazine preparation.) We hope to explore some of these issues and maybe some others too. Maybe we can embark on finding the odd answer or two. Watch this space! We can at least kick-start the process ..and pray that God will show us the way.

In the meantime, let's look forward to the sun and enough rain to make the flowers grow. God bless.

*Pat*



\*Brenda's funeral will be on Tuesday 9<sup>th</sup> June,  
12.15 at Hereford Crematorium,  
and followed by a Service of Thanksgiving at St. John's at 2.00pm,  
with refreshments there afterwards.

## Bromyard

We have an ecumenical Pentecost service at the Public Hall on Sunday 24 May, good to see the churches coming together again in Bromyard.

We are looking forward to having Solar panels fitted, complete with battery, this summer, which will help our energy costs a lot.

Our Warm Welcome on Wednesdays continues to be well attended and the associated 'Food Fayre' attracts many folk which is great, meaning so much less food goes to 'Landfill'.

'Soul Space' is very popular with the younger children and continues apace!

It is important to emphasise the help given by members of the other churches in Bromyard in these activities for which we are most grateful.

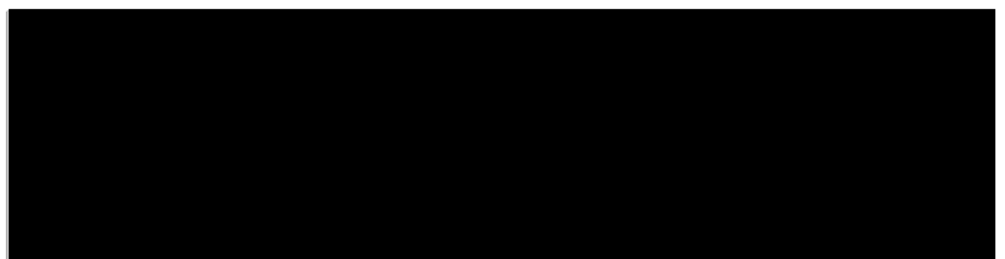


IT'S ALMOST THAT TIME OF YEAR....

The Methodist Prayer Handbook is published in August each year and – whilst you can certainly order one for yourself if you wish – we have generally placed a single order for the whole circuit. This bulk order means you get it a bit cheaper, and don't have the bother of going online yourself to get it.

The 2026/2027 title is Sorrow and Joy but – at time of writing – there is no cover image available. Equally, we know a single copy will cost £4.99, but cannot yet give the discounted price for a bulk order. The standard version is A5 format but it is also available in an A4 large print edition.

As a circuit, we need to know numbers by mid July – but there's no need to leave it that late! Do let your church contact know if you want one. Contacts are Rosi Taylor (St Johns), Jane Morriss (Bromyard) or Brian Hudson (Ledbury).

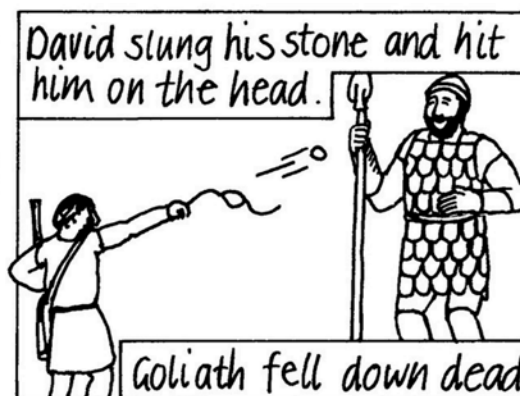
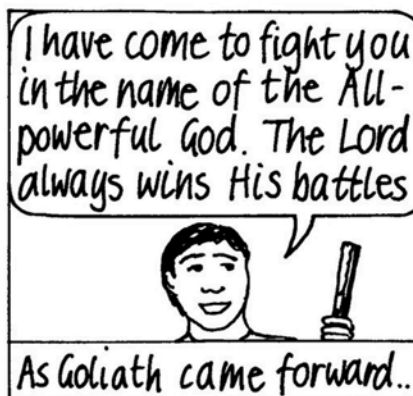
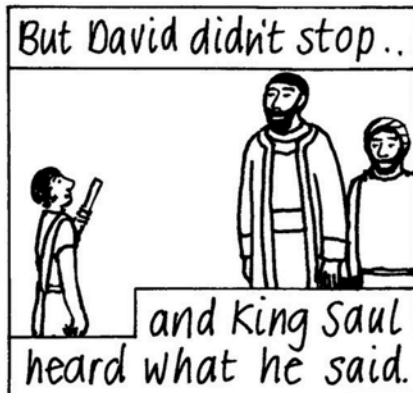
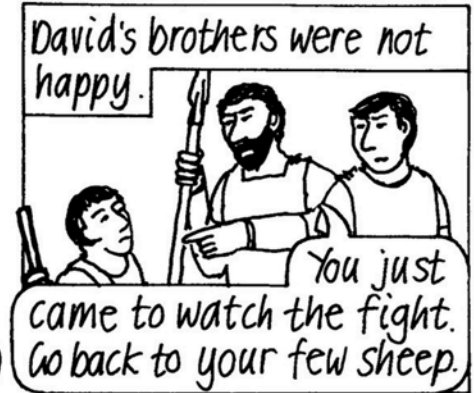
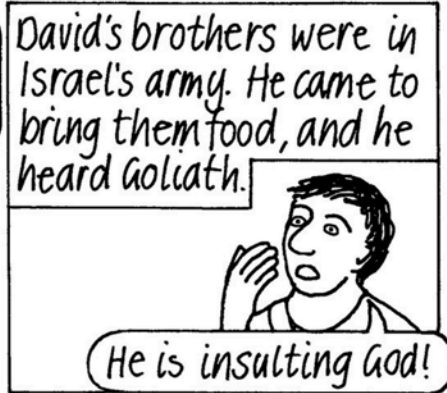


# Bible Bite

A short story from the Bible

It can be read in the Bible in  
1 Samuel 17:1-50

The Philistine and Israelite armies  
faced each other. For 40 days, the gigantic  
Philistine champion, Goliath, taunted them..



## Tools for Self Reliance Cymru

Do you have an old sewing machine or any hand tools that you no longer use? They could help support families in rural Tanzania!

Tools for Self Reliance Cymru is a registered charity (Charity number 1055483) in Crickhowell which collects manual and electric sewing machines to send out to rural women who work as tailors and cobblers so that they can support their families. In addition, the charity will train and fund two mechanics who will maintain the machines. In sandy environments, they must be regularly dismantled, cleaned and oiled so that they will continue to work long into the future.

Hand tools are also collected and supplied to carpenters, bricklayers, blacksmiths, etc.

We came across the charity at the recent St Michael's Hospice Plant Fair in Bartestree. You can find out more at [www.tfsrcymru.org.uk](http://www.tfsrcymru.org.uk), including lots of detail about the projects they support.

*Tony Pitt*



# 'Finding Peace in War - Stories from the frontlines of conflict'

a talk by Deane Smith, founder of Guardians Without Borders

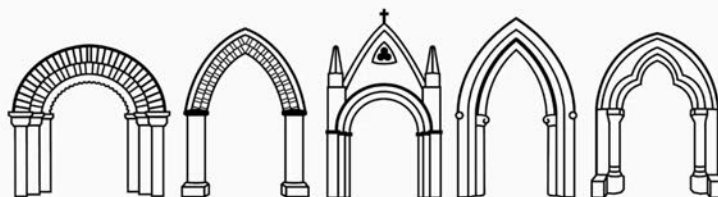
**on Tuesday 9th June, 7.30pm  
at Hereford Quaker Meeting House, 21 King Street.**

Free entry, all welcome.

Organised by Millichap Peace Fund  
([www.millichappeacefund.org.uk](http://www.millichappeacefund.org.uk))

## Herefordshire Historic Churches Trust

### HEREFORDSHIRE Historic Churches Trust



St. John's Methodist Church is included in The Herefordshire Historic Churches Trust's new logo of Herefordshire churches' archways.

Numbering 1—5 from L—R:

1. St Michael's Garway
2. Madley church
3. Shobdon
4. St Michael & All Angels, Belmont (Catholic)
5. St John's church, St. Owen Street, Hereford (Methodist)

z	l	v	t	p	b	r	w	a	t	c	h	s
b	r	o	t	h	e	r	s	k	d	r	y	f
f	c	x	h	i	l	s	l	a	v	e	s	f
n	e	h	d	l	i	o	n	s	c	n	k	o
i	c	l	a	i	e	b	w	n	q	c	e	o
g	o	e	r	s	v	d	a	v	i	d	r	d
s	w	s	m	t	e	h	d	t	r	h	r	b
t	a	s	y	i	c	d	s	h	t	a	f	b
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e	s	i	n	s	u	l	t	i	n	g	d	s
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soldier

insulting

army

cowards

lions

food

Goliath

Saul

heard

stone

armour

brothers

stick

David

chance

battles

watch

Israel

chased

believe

slung

Philistines

slaves

head



*Thanks to Roy Little for this gem.*



Please be aware that we have stopped making trench candles until September 2026. Thank you for your support.

## 100th anniversary Beckly Lecture

Another exciting event coming up in June is the annual Beckly Lecture, part of the Methodist Conference since 1926. This year's event is entitled 'Together towards life in a world of division'. In a world where political leaders invoke the language of civilisation to justify exclusion, where creation care is dismissed as a cult and the stranger is feared, what does faithful Christian mission look like? And what does it demand of us? The talk will be given by Roland Fernandes from United Methodist Church.

📅 29 June 2026, 6.45 - 8.15pm

📍 Methodist Conference, Telford or online



*...well you cannot fault the efficacy of  
the new 'Planned Giving' scheme...*

## Cristo Rei

In the beautiful city of Lisbon, one of their sites always included on any tourist excursion is the Belem Tower. Built in 1514 in the local pale stone and standing in a prominent position on the river access to the port, it was part of a defensive project against Raiders and is still a waymark today, beautifully illuminated at night. On a recent visit the tower was covered in scaffolding and plastic sheeting, undergoing restoration. Our tour guide announced that we would be going somewhere else instead.

The coach climbed up into the hills behind Lisbon and as we neared the spectacular April 25<sup>th</sup> bridge we could see what appeared to be a giant cross nearby. As we arrived, we could see just how 'giant' it was and that it was actually a monumental statue of Cristo Rei, Christ the King.

It was inspired by the Christ the Redeemer statue in Rio after the Cardinal Patriarch of Lisbon had visited. It was inaugurated in 1959, in gratitude for neutral Portugal being spared the worst excesses of World War Two. The site itself is a calm shrine with plenty of shady trees and places to sit and music playing softly.

**The statue really is monumental. The base alone which has a lift inside is some 75 metres high, with a viewing area just below the feet of Christ. The statue itself is 28 metres tall. At ground level you are just an ant, albeit under the widespread arms of Christ. To see His calm and beautiful face you have to go back a very long way indeed. The statue is often called 'The Arms of Lisbon' and can be seen from all over the city.**

**This wonderful spiritual experience reminded me that the arms of Christ are open to all who will come to Him. His loving embrace will comfort in sorrow, delight in our joy and assure us that we are truly loved. All we have to do is turn to Him in faith and adoration and His arms will be waiting for us.**

Wendy Werrell



## THE SEA - THEN

And so, on that umbracious evening,  
When all around was calm,  
And only my soft monotonous cadence  
Mingled with the voices of His men,  
Unquestioningly, keeping faith with His commands,  
Setting sail for Genneseret.

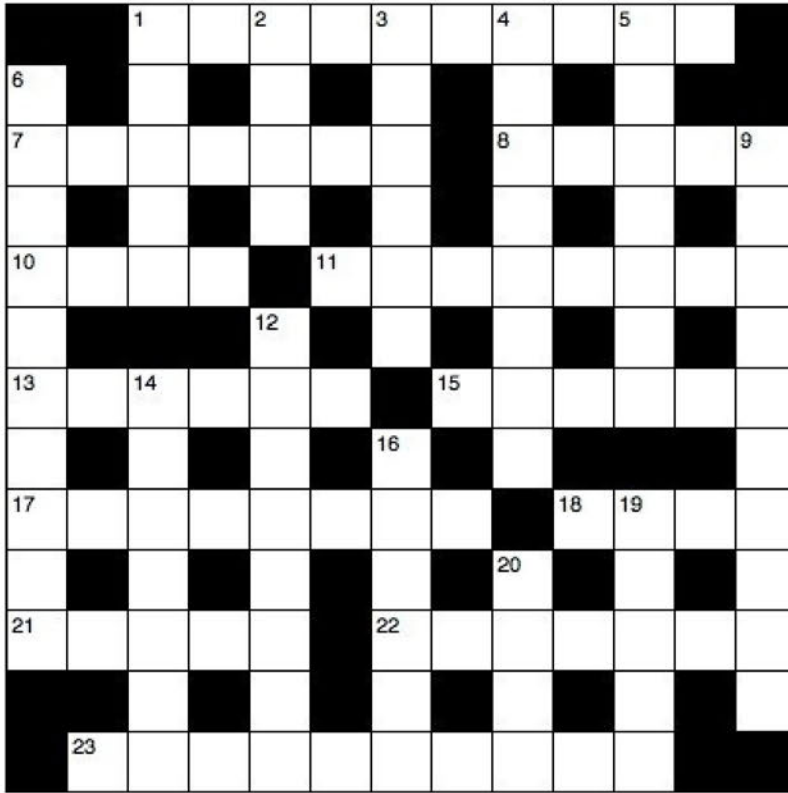
But soon the silver winged breeze  
Was awakened by cataclysmic single-mindedness,  
Whence from calm, I was forced to become a youlin sea,  
As wind and rain relentlessly stabbed the men like  
whetted knives.

They, grappling with fear, grabbing empty spaces,  
Faith faltering, foundering, spiralling,  
Until, a faint ghost-like figure appeared  
walking towards them, treading the waves.

Clear sight was suffocated by murky fog and squalls  
When suddenly, through a narrow vent  
A dart of moonlight broke through,  
Suffice to make the phantom figure recognisable - it was HIM.  
Through power and grace,  
The winds and rain obeyed His commands,  
Both elements and men, descending into a mesmerising calm,  
He was once more with them.  
I was witness to this, at Galilee.  
I am the Sea, I was there.

*Moyra Taylor, 2018.*

# Crossword



## Across

- 1 Evil (Genesis 6:5) (10)  
 7 Musician called for by Elisha when he met the kings of Israel, Judah and Edom (2 Kings 3:15) (7)  
 8 The request that led to the institution of the Lord's Prayer: 'Lord, — us to pray' (Luke 11:1) (5)  
 10 'We are hard pressed on every—'(2Corinthians4:8)(4)  
 11 Fraud (2Corinthians6:8)(8)  
 13 'His troops advance in force;they build a siege ramp against me and — around my tent' (Job 19:12) (6)

15 Where Rachel hid Laban's household gods when he searched his daughter's tent (Genesis 31:34) (6)

17 'Now about spiritual gifts,brothers,I do not want you to be—' (1 Corinthians 12:1) (8)

18 Nomadic dwelling(Genesis 26:25)(4)

21 'As for man,his days are like—,he flourishes like a flower of the field' (Psalm 103:15) (5)

22 Or I live (anag.)(7)

23 Those guilty of 1 Across(Romans13:4)(10)

## Down

1 'God so loved the — that he gave his one and only Son' (John 3:16) (5)

2 'Away in a manger, no — for a bed' (4)

3 Mob ten (anag.) (6)

4 'Each — group made its own gods in several towns where they settled' (2 Kings 17:29) (8)

5 Began (Luke 9:46) (7)

6 Speaking very softly (John 7:32) (10)

9 Workers Ruth joined when she arrived in Bethlehem with her mother-in-law Naomi (Ruth 2:3) (10) 12 Put in jail(Acts22:19)(8)  
14 Aceturn(anag.)(7)  
16 Discharge(Acts21:3)(6)  
19 'All these—come from inside and make a man “unclean”' (Mark 7:23) (5)  
20 'Let us rejoice and be glad and — him glory!'(Revelation19:7)(4)

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During the last 18 months, I have been fortunate to receive a great deal of love and support from so many people and organisations. I want to thank all of you for all of your cards, gifts, love and prayers. It has really been appreciated.

To help me regain my strength and stamina, I have started swimming. I say swimming, but in reality it is a very poor attempt at the breast stroke! I'm gradually managing to swim a little further each time.

To keep me motivated to carry on with the swimming, I have set myself a challenge of swimming 10,000 metres (not miles as one friend suggested!) during June. I will attempt to go swimming most days, and swim a minimum of 16 lengths (400m) each time.

To add to the motivation, I have decided to raise funds for Yeleni Therapy & Support, Hereford. This is an amazing small charity, that is able to offer support to anyone diagnosed with cancer, and their families, including support groups, reflexology, a community choir, yoga & pilates and many more things.

If you would like to sponsor me, you can do this by typing this into your browser bar - <https://www.justgiving.com/page/caroline-warrey>. If you aren't able to do this, I am able to receive cash, which I will then pay into the fund.

Thank you so much for your continued support.

# The tale of the Salt and Light



JESUS OFTEN TOLD STORIES WITH HIDDEN MEANINGS

A line drawing of Jesus with long hair and a beard, wearing a robe, standing and gesturing with his hands as if speaking to a group of people. One person is visible in the foreground, looking towards Jesus.

A line drawing of Jesus with a beard, wearing a robe, holding a large jar labeled 'SALT' in his right hand.

IN JESUS' DAY, SALT WAS VERY PRECIOUS. IT HELPED PRESERVE FOOD....

A line drawing of several fish arranged in a row. A hand is pouring salt from a small sack labeled 'SALT' onto the fish.

A line drawing of a large pot on a fire. A hand is pouring salt from a sack labeled 'SALT' into the pot. A spoon is in the pot.

A line drawing of a large pile of salt. Two signs are stuck in the salt: one says 'ROCK SALT' and the other says 'SEA SALT'.

JESUS ALSO SAID HIS FOLLOWERS SHOULD BE LIKE LIGHTS

A line drawing of a lit oil lamp with a flame and radiating lines.

'NOBODY LIGHTS A LAMP - THEN PUTS IT UNDER A BOWL', SAID JESUS

THE WAY WE LIVE OUR LIVES AS CHRISTIANS SHOULD BE AN EXAMPLE TO THE REST OF THE WORLD.

A line drawing of a lit oil lamp with a flame and radiating lines.

A line drawing of a city built on a hill, with a staircase leading up to it. The city has many buildings and walls.

# THANK YOU Letter



Hope School received the bellow letter from a student's mom

## Hope Found My Sons at Their Darkest Hour

When I discovered my elder son Rayan had ADHD at just three years old, my heart broke, yet medication was forbidden until age six. I fought tirelessly with counseling and behavior modification. At six, he started medication, but his school failed to deal with his case. They gave up on my boy, advising me to send him to a "slow learning" elementary school. He stayed in the second school until fourth grade, then returned to his school. I poured my soul into him, staying up until midnight, but the pressure only made him more distracted. Regretfully, he was broken again.

Desperately, I searched for a suitable place, until someone whispered: "Hope School". They have a special section for struggling students. Terrified but with nothing left to lose, I transferred Rayan and his younger brother Rakan, who suffers from the same symptoms, into the unknown.

At Hope School... Hope exploded into our lives; Small classes of just 12 students, teachers who do not just teach, but believers in their mission, and tailored curriculum to fit the children's abilities coupled with intensive counseling sessions. Rayan and Rakan began loving school. They memorized lessons in class and started blossoming. The crushing burden on my shoulders lifted. My boys heard praise, admiration, constant encouragement, and suddenly, I realized the truth. ADHD wasn't their only enemy. Their previous teachers had inflicted wounds of psychological pressure that no child should endure.

But listen to this miracle: After only one year, Hope School decided to integrate Rayan into regular classes, because he is now able to keep up with the Ministry of Education's curriculum. His confidence has roared back. He is at peace.

I thank God every single breath for Hope School, the school that restores hope to those who lost it. To the principal, Mr. Khader Saba, to department head Ms. Nancy, and to every teacher who stood by my sons through hell and back: I pour out all my love, all my gratitude, and all my prayers. You didn't just teach my children, you saved them.

Shireen



Hope School in Beit Jala is one of our Circuit Charities this year. St John's has just sent them \$325. Reading this letter also gives us Hope when our donations can help real people. Phil



Perhaps he's heard that we're losing our churchwarden



The plug was stolen in 1548

# Lectionary Readings

## 7 June

*10th Sunday in Ordinary Time*

Genesis 12: 1-9

Psalms 33: 1-12

Romans 4: 13-25

Matthew 9: 9-13, 18-26

## 14 June

*11th Sunday in Ordinary Time*

Genesis 18: 1-15 (21: 1-7)

Psalms 116: 1-2, 12-19

Romans 5: 1-8

Matthew 9: 35 – 10:8 (9-23)

## 21 June

*12th Sunday in Ordinary Time*

Genesis 21: 8-21

Psalms 86: 1-10, 16-17

Romans 6: 1b-11

Matthew 10: 24-39

## 28 June

*13th Sunday in Ordinary Time*

Genesis 22: 1-14

Psalms 13

Romans 6: 12-23

Matthew 10: 40-42

## 5 July

*14th Sunday in Ordinary Time*

Genesis 24: 34-38, 42-49, 58-67

Psalms 45: 10-17

Romans 7: 15-25a

Matthew 11: 16-19, 25-30

## 12 July

*15th Sunday in Ordinary Time*

Genesis 25: 19-34

Psalms 119: 105-112

Romans 8: 1-11

Matthew 13: 1-9, 18-23

## 19 July

*16th Sunday in Ordinary Time*

Genesis 28: 10-19a

Psalms 139: 1-12, 23-24

Romans 8: 12-25

Matthew 13: 24-30, 36-43

## 26 July

*17th Sunday in Ordinary Time*

Genesis 29: 15-28

Psalms 105: 1-11, 45b or Psalms 128

Romans 8: 26-39

Matthew 13: 31-33, 44-52

## 2 Aug

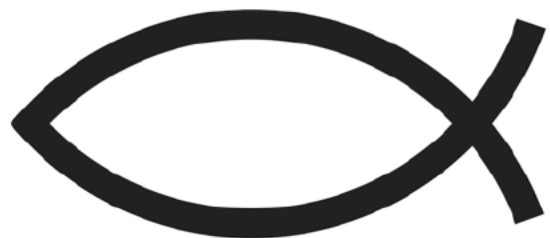
*18th Sunday in Ordinary Time*

Genesis 32: 22-31

Psalms 17: 1-7, 15

Romans 9: 1-5

Matthew 14: 13-21



# Worship in June

<b>Sunday June 7th 2026</b>			
Bromyard	10:30am	Rev'd Peter Grimwood	Holy Communion
Ledbury	10:30am	Rev'd Novette Headley	Stream Source
Ledbury	2:30pm	Rev'd Martyn Sanders	Relaxed
St John's	10:30am	Rev'd Phil Warrey	
<b>Sunday June 14th 2026</b>			
Bromyard	2:30pm	Rev'd Martyn Sanders	Tea Church
Ledbury	10:30am	Mr Chris Ottershaw	
Ledbury	6pm	Rev'd Phil Warrey	Iona Style Worship
St John's	10:30am	Rev'd Rachel Deigh	Church Anniversary / Stream Source
<b>Sunday June 21st 2026</b>			
Bromyard	10:30am	Dr Gillian & Mr Stephen Chowns	
Ledbury	10:30am	Rev'd Peter Grimwood	Holy Communion / Stream Source
St John's	10:30am	Rev'd Phil Warrey	
St John's	4pm	Rev'd Phil Warrey	Tea Church
<b>Sunday June 28th 2026</b>			
Bromyard	2:30pm	Mrs Wendy Werrell	
Ledbury	10:30am	Rev'd Nigel Williams	All Age Worship
St John's	10:30am	Rev'd Kath Baldwin	Stream Source

# Worship in July

<b>Sunday July 5th 2026</b>			
Bromyard	10:30am	Mr Ethan Ottershaw	
Ledbury	10:30am	Rev'd Martyn Sanders	Holy Communion/Source
Ledbury	2:30pm	Rev'd Phil Warrey	Relaxed
St John's	10:30am	Rev'd Phil Warrey	Holy Communion
<b>Sunday July 12th 2026</b>			
Bromyard	2:30pm	Rev'd Phil Warrey	Holy Communion
Ledbury	10:30am	Mrs Wendy Werrell	
Ledbury	6pm	Rev'd Phil Warrey	Iona Style Worship
St John's	10:30am	Dr Gillian & Mr Stephen Chowns	Source
<b>Sunday July 19th 2026</b>			
Bromyard	10:30am	Mrs Linda Williams	
Ledbury	10:30am	Rev'd Phil Warrey	Source
St John's	10:30am	Rev'd Nigel Williams	
St John's	4pm	Rev'd Phil Warrey	Tea Church
<b>Sunday July 26th 2026</b>			
Bromyard	2:30pm	Rev'd Ruth & Mr Neil Eldridge	Tea Church
Ledbury	10:30am	Rev'd Mary Jolly	
St John's	10:30am	Rev'd Kath Baldwin	Source

# Diary Dates

Friday 5<sup>th</sup> June

2.30 - 4.00pm Bible study, St. John's

Saturday 6<sup>th</sup> June

9.00 - 10.30am Women's Prayer Breakfast, Ledbury

Saturday 4<sup>th</sup> July

9.00 - 10.30am Women's Prayer Breakfast, Ledbury



## Keeping InTouch

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Rest day: Usually Friday

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Circuit Administrator: [admin@herefordshiremethodists.org.uk](mailto:admin@herefordshiremethodists.org.uk)

The deadline for the August edition of In Touch is Sunday 12th July; ideally, please send material by email to [hfdscircuitnews@gmail.com](mailto:hfdscircuitnews@gmail.com)

Or by Post to 18 Southbank Close, HEREFORD HR1 2TQ